

GOVERNMENT OF TRIPURA
RURAL DEVELOPMENT DEPARTMENT
OFFICE OF THE CHIEF ENGINEER,
GURKHABASTI, AGARTALA
PHONE & FAX: 0381-2329358

NOTICE INVITING TENDER

PNIT No- PT-II/ CE/RD/Computer/17-18 DATED, 01.06.17

On behalf of the Governor of Tripura, the Executive Engineer-I to the Chief Engineer, Rural Development Department, Government of Tripura invites tender (**both Technical and Financial bid**) for procurement of the following computer hardware items from the eligible bidders up to **21.06.17 (3 PM)** as per following terms condition as well as DNIT.

1. **DNIT No, Item & Tentative Quantity, Earnest money & Tender fee and Eligibility of the bidder:-**

SI	<i>Item & Tentative Quantity</i>	Tender fee & EMD	Eligibility of the bidder (Primary). For detailed eligibility vide DNIT.
1	1. Laptop : 2 nos. 2. Desktop Computer: 3nos. 3. Duplex Laser Printer (B & W): 3 nos. 4. Scanner: 2 nos. 5. 1 KVA online UPS: 28 nos. (Detailed specifications are available in DNIT vide no. DT-I/CE/RD/Computer/2017-18 DATED 01.06.17	EMD: Rs. 25,000.00 (in shape of DD/ D call) Tender fee[Non refundable] : Rs. 200.00 (in shape of DD)	i. Authorised dealer of the tendered items. ii. The Bidder should have valid registration certificate on their trade. iii. Should have experience of supplying of computer/computer peripherals to any Govt. department(s) in last 2 years. iv. The Bidder should have service network at Agartala.

2. Tender fee (Non refundable, cost given above in the form of DD) and Earnest money (in the form of DD) must be submitted separately on any nationalized/scheduled bank in favour of the Chief Engineer, R.D Department, Agartala. Tender fee and EMD should be submitted along with Technical bid [not with Financial Bid]. Tendering authority will not be liable for any postal delay (if sent through post/courier). Tender form may be downloaded from www.tenders.gov.in or may be collected from the office of the tendering authority. DNIT can be inspected (not for bidding) at the official homepage www.tenders.gov.in or from the office of the tendering authority.

3. Tender must be submitted in two-bid system – (a) Technical and General bid, (b) Financial bid. Technical bid and Financial bid should be submitted in separate sealed envelope. Tender reference no. and 'Technical bid'/'Financial bid' to be clearly mentioned in respective envelop. Sealed envelope of Technical bid and Financial bid to be put together in a larger envelop. Interested eligible bidders may submit their bid in the tender box kept at the office Chamber of the Executive Engineer-I, Office of the Chief Engineer, R.D Deptt., Gurkhabasti on any working date (Office hour) upto 3.00 PM of 21.06.17.

4. Technical bid will be opened on **21.06.17 at 3.30 PM**. If the date of opening of tender happens to be a holiday or office work is affected due to any unforeseen reason, the date of opening will be on next working day.
5. This notice is only to provide most preliminary information to the interested bidders. For any clarification under signed may be contacted at 0381-2329358 during office date and hour only.
6. The department reserves the right to reject any submitted tender, not in conformity with the DNIT.

QRE
01.06.17

Executive Engineer-I
O/o the Chief Engineer,
R.D Department
Gurkhabasti, Agartala

Copy to:

1. The Chief Engineer, R.D Department for kind information.
2. The Superintending Engineer, R.D. 1st / 2nd / 3rd / 4th Circle, Agartala, Udaipur, Kumarghat, Dhalai for kind Information.
3. The Executive Engineer, R. D. Division (Agartala / Bishramganj / Teliamura / Udaipur / Satchand / Amarpur / Santirbazar/ Kumarghat / Kanchanpur / Ambassa / Manu/Store Division), PWD Division (I, II, III, IV, V, Mechanical, Store, Internal Electrification), Power Division (I, II, III, Transmission, Store), PHE Division (I, IV, Resource, Rig), WR Division (West), Agri Engineering Division (West/Mechanical/Store) with request to display in their respective notice board for publication.
4. Accountant /Cashier of this office for necessary information.
5. Office Notice board.

Copy also to the:

1. Officer-in-charge, New Capital Complex Police Station for information and necessary action please.

QRE
01.06.17

Executive Engineer-I